

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 9, 2009, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 PM Administrative Meeting

Review Septic Systems Applications

Review Supplemental Tax Assessment

Scheduling: -possible meeting with CMP, workshop re: Sign Ordinance

Correspondence from Tower Specialists

Recycling Data for Single Stream and PYT

Signing: Catering Permit, Orr's Island Lease, purchase orders exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. OLD BUSINESS: COMMITTEE GUIDELINES
7. NORMAN STEVENS WHARF APPLICATION, MAP 46, LOT 52, ACADIA LANE
8. TREASURER'S REPORT
9. CONSIDER RECOMMENDATION RE: TRANSFER STATION FEES
10. PLANNING UPDATES
 - CONSIDER REQUEST FOR PROPOSALS RE: MITCHELL FIELD CONSULTANT
 - PROPOSED AFFORDABLE HOUSING ORDINANCE
11. CONTRACTS WITH CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT PROGRAM
12. OPEN BIDS FOR TWO MUNICIPAL TRUCKS
13. COMMITTEE APPOINTMENTS
14. SUPPLEMENTAL TAX FOR OPEN SPACE WITHDRAWAL
15. REQUEST FOR USE OF MITCHELL FIELD BY HARPSWELL FESTIVAL FOR A THANK YOU DINNER
16. CONTRACT EXTENSION FOR ASH POINT CAPITAL ROAD PROJECT
17. AUTHORIZATION OF THE WARRANT
18. ADJOURNMENT